

UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY

BEFORE THE ADMINISTRATOR

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In the Matter of )  
)  
PETER FONDINI and )  
MICHAEL WALSH, )  
)  
)  
Respondents )


DOCKET NO. TSCA-01-2009-0055

REPORT RECOMMENDING CONTINUATION  
OF ALTERNATIVE DISPUTE RESOLUTION PROCESS

The Report approved September 3, 2009 provides that this alternative dispute resolution (ADR) process terminates October 7, 2009. The recommendation of this Report is that the ADR process be continued for a final month, to November 7, 2009.

This continuation of the ADR process is recommended because the parties' negotiations have developed the possibility of a settlement, but additional time is needed if a settlement is to be actually concluded. In a conference call on October 2, 2009 the parties agreed that the ADR process should be continued.

Accordingly, the undersigned will continue to work as a Neutral in this case and will file another report with the Chief Administrative Law Judge by November 7, 2009 unless otherwise directed by her.

  
Barbara A. Gunning  
Administrative Law Judge

Dated: October 2, 2009



Approved: \_\_\_\_\_  
Susan L. Biro  
Chief Administrative Law Judge

Dated: Oct. 5, 2009

**In the ADR Matter of *Peter Fondini and Michael Walsh*, Respondent.  
Docket No. TSCA-01-2009-0055**

CERTIFICATE OF SERVICE

I hereby certify that the foregoing **Report Recommending Continuation of Alternative Dispute Resolution Process**, dated October 2, 2009, was sent this day in the following manner to the addressees listed below.



---

Mary Angeles  
Legal Staff Assistant

Original and One Copy by Pouch Mail to:

Wanda Santiago  
Regional Hearing Clerk  
U.S. EPA - Region I  
One Congress St., Ste. 1100  
Boston, MA 02114-2023

One Copy by Pouch Mail to:

Peter DeCambre, Esq.  
Sr. Enforcement Counsel  
U.S. EPA, Region I, New England Div.  
One Congress Street, Suite 1100  
Boston, MA 02114-2023

One Copy by Regular Mail to:

Peter Fondini  
20 Prouty Road  
Burlington, MA 01803

Michael Walsh  
357 N. Main Street  
North Smithfield, RI 02896

**Dated: October 5, 2009  
Washington, D.C.**

UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY

BEFORE THE ADMINISTRATOR

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In the Matter of )  
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PETER FONDINI and )  
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Respondents )

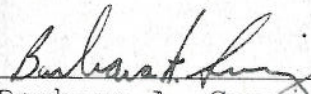
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